

# Area IV Envirothon Registration Form 2010

Please type or neatly print

School Name \_\_\_\_\_ School Phone Number \_\_\_\_\_  
 School Address \_\_\_\_\_ County \_\_\_\_\_

## **TEAM # 1 Advisor:**

Summer Address: \_\_\_\_\_

Cell/Home Ph: \_\_\_\_\_ T-Shirt Sz \_\_\_\_\_

	Grade	Release	T-Shirt	Gender
<i>Team Members: (No More Than Five)</i>	Level	Form	Size	
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### *Alternate Members: (No More Than Five)*

1. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**ALL Release Forms Attached (REQUIRED)**  
 (Including Advisor Release Form)

## **TEAM # 2 Advisor:**

Summer Address: \_\_\_\_\_

Cell/Home Ph: \_\_\_\_\_ T-Shirt Sz \_\_\_\_\_

	Grade	Release	T-Shirt	Gender
<i>Team Members: (No More Than Five)</i>	Level	Form	Size	
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### *Alternate Members: (No More Than Five)*

1. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**ALL Release Forms Attached (REQUIRED)**  
 (Including Advisor Release Form)

**Note: Alternate team members must be pre-registered, but may attend the Area IV or State Envirothon only if substituting for a registered team member who is unable to attend.**

**Envirothon Team Membership Form , Travel Release and Medical Forms deadline: April 9th, 2010**

**Forms must be received by your**  
**County Soil & Water Conservation District by this deadline.**

Please see reverse side to relay medical or special needs information.

Please indicate below any special needs/accessibility requirements of team members or advisors:

Please indicate below any special medical concerns or conditions of team members or advisors:

**Cancellation Policy:** The Area IV Envirothon will take place rain or shine. However, if lightning is severe and high water is a concern and cancellation is necessary, a phone tree will be activated by 7:30AM on the morning of the event. The first page of this application requested your home phone or cell phone number in order to reach you as quickly and efficiently as possible.